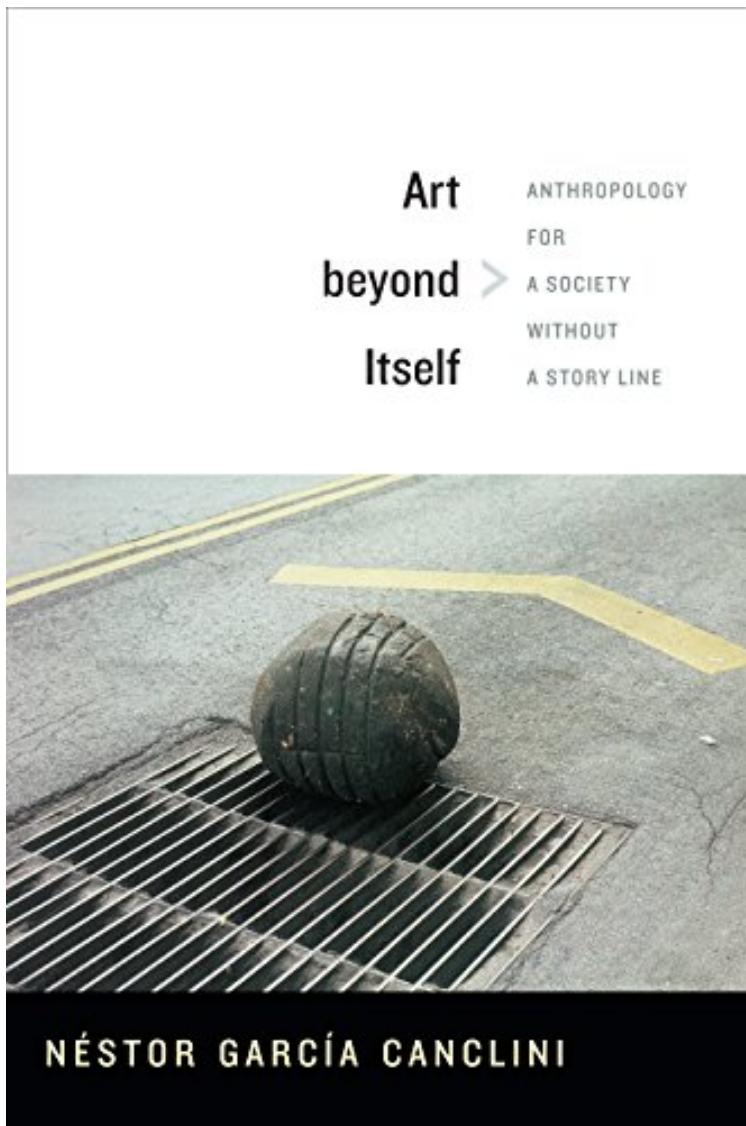


(Mobile pdf) Art beyond Itself: Anthropology for a Society without a Story Line

Art beyond Itself: Anthropology for a Society without a Story Line

Neacute;stor Gaacute;rcia Canclini
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Neacute;stor Gaacute;rcia Canclini : Art beyond Itself: Anthropology for a Society without a Story Line before purchasing it in order to gage whether or not it would be worth my time, and all praised Art beyond Itself: Anthropology for a Society without a Story Line:

0 of 0 people found the following review helpful. Five StarsBy MINYI LIANGnice

First published in Spanish in 2010, Art beyond Itself is Neacute;stor Garciacute;a Canclini's deft assessment of contemporary art. The renowned cultural critic suggests that, ideally, art is the place of imminence, the place where we

glimpse something just about to happen. Yet, as he demonstrates, defining contemporary art and its role in society is an ever more complicated endeavor. Museums, auction houses, artists, and major actors in economics, politics, and the media are increasingly chummy and interdependent. Art is expanding into urban development and the design and tourism industries. Art practices based on objects are displaced by practices based on contexts. Aesthetic distinctions dissolve as artworks are inserted into the media, urban spaces, digital networks, and social forums. Oppositional artists are adrift in a society without a clear story line. What, after all, counts as transgression in a world of diverse and fragmentary narratives? Seeking a new analytic framework for understanding contemporary art, Garciacut;a Canclini is attentive to particular artworks; to artists including Francis Alyuml;s, Leoacut;en Ferrari, Teresa Margolles, Antoni Muntadas, and Gabriel Orozco; and to efforts to preserve, for art and artists, some degree of independence from religion, politics, the media, and the market.

"No one profiled the paradoxes, the volatility and the limits of the Latin American experience of modernity with more precision and subtlety than Neacute;stor Garcia Canclini. Few have matched his trenchant and poignant readings of the more recent impacts of economic and political globalization. It will delight the reader that the same qualities that infuse his engagement with contemporary art. As an anthropologist of contemporary cultures, he is exact in identifying art's current structures, and in exposing the art world's prevailing mystifications concerning autonomy, relationality, and critical correctness. A passionate observer of the work of artists such as Leoacut;en Ferrari, Antoni Muntadas, Santiago Sierra, Carlos Amorales, and Teresa Margolles, he describes, with elegance and precision, their capacity to grasp, show, and build 'immanence' within our contemporary conditions."